

**that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Kyrie Eleison

Bruce Wheatcroft

Ky-ri-e e-lei-son Ky-ri-e e-lei-son Ky-ri-e e-lei-son e-lei-son
Chris-te e-lei-son Chris-te e-lei-son Chris-te e-lei-son.
Ky-ri-e e-lei-son Ky-ri-e e-lei-son Ky-ri-e e-lei-son e-lei-son

The Collect of the Day

BAS p. 291

The Proclamation of the Word

The First Reading

1 Samuel 16:1-13

The LORD said to Samuel, ‘How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.’ Samuel said, ‘How can I go? If Saul hears of it, he will kill me.’ And the LORD said, ‘Take a heifer with you, and say, “I have come to sacrifice to the LORD.” Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.’ Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, ‘Do you come peaceably?’ He said, ‘Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.’ And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, ‘Surely the LORD’s anointed is now before the LORD.’* But the LORD said to

Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.' Then Jesse called Abinadab, and made him pass before Samuel. He said, 'Neither has the LORD chosen this one.' Then Jesse made Shammah pass by. And he said, 'Neither has the LORD chosen this one.' Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'The LORD has not chosen any of these.' Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but he is keeping the sheep.' And Samuel said to Jesse, 'Send and bring him; for we will not sit down until he comes here.' He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, 'Rise and anoint him; for this is the one.' Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Hear what the Spirit is saying to the church

Thanks be to God

Remain seated for the Psalm. All join in the Refrain.

Psalm 23

Shepherd me, O God

Marty Haugen

Refrain:

**Shepherd me, O God, beyond my wants,
beyond my fears, from death into life.**

1. God is my shepherd, so nothing shall I want,
I rest in the meadows of faithfulness and love,
I walk by the quiet waters of peace. **[Refrain]**

2. Gently you raise me and heal my weary soul,
you lead me by pathways of righteousness and truth,
my spirit shall sing the music of your name. **[Refrain]**

3. Though I should wander the valley of death,
I fear no evil, for you are at my side,
your rod and your staff, my comfort and my hope. **[Refrain]**

4. You have set me a banquet of love
in the face of hatred,
crowning me with love beyond my power to hold. **[Refrain]**

5. Surely your kindness and mercy
follow me all the days of my life;
I will dwell in the house of my God forevermore. **[Refrain]**

The Second Reading

Ephesians 5:8-14

For once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, ‘Sleeper, awake! Rise from the dead, and Christ will shine on you.’

Hear what the Spirit is saying to the church.

Thanks be to God

Gradual Hymn **465** Here in This Place New Light is Streaming

The Gospel

John 9:1-41

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to John

Glory to you, Lord Jesus Christ.

As he walked along, he saw a man blind from birth. His disciples asked him, ‘Rabbi, who sinned, this man or his parents, that he

was born blind?’ Jesus answered, ‘Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.’ When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, ‘Go, wash in the pool of Siloam’ (which means Sent). Then he went and washed and came back able to see. The neighbours and those who had seen him before as a beggar began to ask, ‘Is this not the man who used to sit and beg?’ Some were saying, ‘It is he.’ Others were saying, ‘No, but it is someone like him.’ He kept saying, ‘I am the man.’ But they kept asking him, ‘Then how were your eyes opened?’ He answered, ‘The man called Jesus made mud, spread it on my eyes, and said to me, “Go to Siloam and wash.” Then I went and washed and received my sight.’ They said to him, ‘Where is he?’ He said, ‘I do not know.’

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, ‘He put mud on my eyes. Then I washed, and now I see.’ Some of the Pharisees said, ‘This man is not from God, for he does not observe the sabbath.’ But others said, ‘How can a man who is a sinner perform such signs?’ And they were divided. So they said again to the blind man, ‘What do you say about him? It was your eyes he opened.’ He said, ‘He is a prophet.’ The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, ‘Is this your son, who you say was born blind? How then does he now see?’ His parents answered, ‘We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.’ His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be

put out of the synagogue. Therefore his parents said, 'He is of age; ask him.' So for the second time they called the man who had been blind, and they said to him, 'Give glory to God! We know that this man is a sinner.' He answered, 'I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.' They said to him, 'What did he do to you? How did he open your eyes?' He answered them, 'I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?' Then they reviled him, saying, 'You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.' The man answered, 'Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.' They answered him, 'You were born entirely in sins, and are you trying to teach us?' And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, 'Do you believe in the Son of Man?*' He answered, 'And who is he, sir? Tell me, so that I may believe in him.' Jesus said to him, 'You have seen him, and the one speaking with you is he.' He said, 'Lord, I believe.' And he worshipped him. Jesus said, 'I came into this world for judgement so that those who do not see may see, and those who do see may become blind.' Some of the Pharisees near him heard this and said to him, 'Surely we are not blind, are we?' Jesus said to them, 'If you were blind, you would not have sin. But now that you say, "We see", your sin remains.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

Elizabeth Welch

The Nicene Creed

Let us confess our faith, as we say,
**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Confession and Absolution

Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

The peace of the Lord be always with you.

And also with you.

The Holy Eucharist

Offertory Hymn **508** I Heard the Voice of Jesus Say Kingsfold

The Prayer over the Gifts

BAS p. 292

Mass Setting

St. Lawrence Mass

Bruce Wheatcroft

Eucharistic Prayer 3

BAS p. 198

*You are invited to say the
Lord's Prayer in the language
of your choice*

As our Saviour taught us, let us
pray,

**Our Father in heaven,
hallowed be your name, your
kingdom come, your will be
done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we
forgive those who sin against
us. Save us from the time of
trial, and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now
and for ever. Amen.**

*Vous êtes invités à dire la
prière du Seigneur dans la
langue de votre choix.*

Et maintenant, comme nous
l'avons appris du Sauveur,
nous osons dire,

**Notre Père qui es aux cieux,
que ton nom soit sanctifié,
que ton règne vienne, que ta
volonté soit faite sur la terre
comme au ciel. Donne-nous
aujourd'hui notre pain de ce
jour. Pardonne-nous nos
offenses, comme nous
pardonnons aussi à ceux qui
nous ont offensés. Et ne nous
soumetts pas à la tentation,
mais délivre-nous du mal. Car
c'est à toi qu'appartiennent
le règne, la puissance et la
gloire, pour les siècles des
siècles. Amen.**

The Communion

Fraction Anthem**Agnus Dei**

Bruce Wheatcroft



Lamb of God you take a-way the sin of the world; have mer -cy on us.



Lamb of God you take a-way the sin of the world; have mer -cy on us.



Lamb of God you take a-way the sin of the world, grant us peace.

Holy things for Holy People

Thanks be to God.

All people seeking God are welcome to come forward to receive communion. If you do not wish to receive communion, please come forward to receive a blessing, indicating this by crossing your arms over your chest, and bowing your head.

Prayer after Communion**BAS p. 292**

Glory to God,

whose power, working in us,**can do infinitely more****than we can ask or imagine.****Glory to God from generation to generation,****in the Church and in Christ Jesus,****for ever and ever. Amen.****The Blessing**Recessional Hymn **397** Praise the One Who Breaks the Darkness**Dismissal**

Go in peace to love and serve the Lord.

Thanks be to God.

Prayer Care

The World Wide Anglican Communion Mexico The Rt Revd Carlos Touche-Porter **Province of Canada** National Indigenous Bishop and the Anglican Council of Indigenous Peoples Bishop Mark McDonald **Diocese of Montreal** REGIONAL MINISTRY OF GRANBY / ROUGEMONT The Revd Richard Gauthier St George, Granby St Thomas, Rougemont St Paul, Abbotsford **Parish of St Andrew & St Mark** We pray for God’s grace and mercy for immediate health and personal needs for: John Cromwell, Audrey Morell, Sheila Reynard, Michael Bastien, Frank Knight, Graham Walker, Isabelle Rose Ruttley, Clara Bland, Thomas Shirlaw, David Stanway, Antoune and Nadia, Paige, Leonard McArthur, Gordona Phillips, Philip Reusing, Josée, Robin, Monica Bulford, Anthony Joseph, Joanna Stegmann, Doug MacLean, Clara and Peter, Dinah, Wendy Kool

The departed:

Dorothy Roberts Nadeau, mother of Rev’d Francie Keats,
Jay Woollven

Thank you!

Thank you to all those who helped make today’s service possible: **8am service:** Sidesperson: Agnes Hein, Assistant: Jane Bell, **10am service:** Greeters: Stella Ashford, Vera Abrams, Sidespersons: Brenda Spence, Russell Peden, Crucifer: Antoinette Lynch-Joseph, Assistants: Marsha and Gordon Hunter, Readers: Marsha Hunter, Gordon Hunter, Intercessions: Stacey Neale, Coffee Hour: Bob and Denise Japp, Altar Guild: Marsha Hunter, Suzanne Taylor, Counters: Vera Abrams, Stella Ashford

Announcements

Welcome to St Mark's. Thank you for worshipping with us today. Everyone is invited to stay for fellowship and Fair Trade coffee from Dix Mille Villages Pointe Claire after the 10am service.

Today:

-Dix Mille Villages Pointe Claire comes to you with Fair Trade chocolate Easter treats! **Prices range from \$3, \$4 & \$7, tax included. Available for sale after the services.**

-Copies of the Lent issue of the AndrewMark letter are available in the front entrance. Thanks to Barbara Peden for another great edition!

PWRDF Pikangikum Water Project: All proceeds for this project will be sent to PWRDF tomorrow in order to take advantage of the Canadian government matching donation program which ends March 31, 2017. So if you haven't made a donation yet and want to, now is the time! However if you miss the matching deadline PWRDF is committed to this project until September 2017. Thank you for your support!

Tues March 28, 5-7pm Join **Action Réfugiés Montréal** in honour of **Refugee Rights Day** at St Jax in Shatford Hall, 1439 Ste Catherine Street West. Complimentary beverages and food will be available. All welcome.

Weds Mar 29, 7:30pm Parish Council, rescheduled March meeting.

Christ Church Beaurepaire, 455 Church St, Beaconsfield, QC H9W 3S6 is hosting the **Lenten Lunches** every Wednesday until **April 5** from 11:30 am to 1:00 pm. Enjoy a hearty homemade soup, along with bread, cheese, squares and tea/coffee for just \$8.00 per person.

Fri April 7th, 9:30am We will be making palm crosses in the church hall. All are welcome, no experience necessary. Please bring your own scissors.

Sat, April 8th Artisan Fair & Book Sale, 10am - 3pm, at **Summerlea United Church**, 225-50th Avenue, Lachine.

2-Day Book Sale Summerlea United Church, 225 – 50th Avenue, Lachine, is holding a **2-day Book Sale**, Friday, April 7th, from 10am-1pm, 2pm-4pm and 6pm to 9pm; and on Saturday April 8th from 10am-3pm.

FABRIC SALE: including "fat quarters" and patterns to be held Saturday, April 8th from 10:00am to 2:00pm in the parish hall at St. Veronica's, 1300 Carson, Dorval. Proceeds for causes supported by the CWL.

Holy Week Services

Sun Apr 9 Palm Sunday services, 8am, 10am

Thurs Apr 13 Maundy Thursday service, 7:30pm

Overnight Vigil until noon Friday, signup sheet on the front door

Good Friday service Apr 14, 1:30pm

Easter Sunday Apr 16th, 8am, 10am services

Weds April 19, ** change in date** 7:30pm The Book Club discusses The Memory Keeper's Daughter by Kim Edwards at the home of Kathleen Dandurand. Newcomers welcome!

April 28th – 30th West Island Women's Silent Retreat at the Ermitage Ste-Croix in Pierrefonds. Rev'd Brian Perron will be the Spiritual Director. Registration forms on notice board.

Ste Genevieve United Church - 4697 Boul St Jean, D.D.O. H9H 2A7 is hosting a "Chinese Auction" on **Saturday April 29, 2017 @ 6pm.**

Sun May 14th at 11am, Rev'd Elizabeth's last Sunday. Please note **there will be only one service at 11am.** A potluck lunch will be held after the service in her honour.

Sat May 27 Garage Sale Mark your calendars and start cleaning out your closets.

The Montreal Anglican, (published 4 times per year) and the **Anglican Journal**, (published 10 times per year) are great sources of finding out what is going on in the diocese of Montreal and beyond. If you would like to subscribe you may ask Jennifer in the office to request your subscription or do it yourself online at: <http://www.anglicanjournal.com/subscribe>. You may request a paper or electronic subscription.

PRAYER, REFLECTION, and ACTION this LENT

Would you like to deepen your faith this Lent? Are you wondering how you might renew your prayer life? Are you seeking ways to bring prayer into loving action? Consider these opportunities for:

Individual Prayer and Reflection

Bring home a "Not By Bread Alone" daily devotional and read each day's prayer with your morning coffee or tea.

Spend some time really getting to know a few of **Psalms**. I would suggest the following: 27, 23, 121, 146.

Pray and reflect with the Daily Lenten reflections from The Primate's World Relief Fund. Available online: 'Google' "**2017 PWRDF Lent**".

Communal Prayer and Reflection

Participate in our Holy Week liturgies – From Palm Sunday, to Maundy Thursday, to Good Friday, to Easter Sunday we together go an emotional journey from the darkness of the Jesus' death on the cross into the light of his Resurrection.

Action

Make a kit for the women of **Auberge Madeleine** with toiletries, slippers, candies, personal hygiene products, new underwear, stockings or whatever you think a woman in distress would need. You may bring in your kit bags anytime before Easter. More information about the shelter and its services for women may be found at: <http://www.aubergemadeleine.org/>

Bring in donations of clothing for **St. Michael's Mission** or food for **Dorval Community Aid**.

Join the **"40 Acts of Generosity During Lent"** campaign. Every day throughout Lent (not including Sundays), wake up to a new generosity challenge and short Bible-based reflection. Each act is designed to sharpen your awareness and give you practical ways to stretch your faith as well as your generosity, with three challenge levels: <http://www.40acts.org.uk>

Send a card with your expression of support to a member of the parish who you know has been dealing with illness or other or other challenges. **A note of love can make a world of difference.**

Parish of St Andrew and St Mark

865 Lakeshore Drive Dorval QC H9S 2C7 T 514-631-3601

saintmarks@bellnet.ca www.andrewmark.org

Incumbent: The Reverend Elizabeth Welch

C: 438-862-7744, E: ejwelch78@gmail.com

Year in Ministry Student: Jane Bell

Lay Reader: Miss Yvonne Wakeland

Organist & Director of Music: William C. Hutton 613-347-1602

Parish Administrator: Jennifer Gibb

Office hours Tues, Thurs, Fri: 12 – 3pm, Weds: 9:30am-3:30pm